MORTGAGE OF REAL ESTATE-Mann, Foster, Ashmoro & GREENMILLE GOLS, Questice Building, Greenville, S. 609K 1172 PAGE 457

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

NOV 13 1 72 PH '71 REAL ESTATE TO ALL PARTY WHEEL PRESENTS MAY CONCERN:

WHEREAS, I, Cheryl Ayers Black

(hereinafter referred to as Mortgagor) is well and truly indebted unto Bank of Travelers Rest

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Thousand and No/100-----Dollars (\$ 4,000.00) due and payable

one (1) year from date,

with interest thereon from

at the rate of Eight

per centum per annum, to be paid: Semi-annually,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of City View, being known and designated as the front portion of Lot 9 according to plat of White City View recorded in the Office of the RMC for Greenville County in Plat Book E. Page 116, and having the following metes and bounds, to-wit:

Beginning at a point at the joint front corner of Lots 9 and 11 on YMCA Street and running thence S. 81-47 W. 90.1 feet to a point; thence N. 0-11 E. 48.8 feet to a point on the joint line of Lots 9 and 7; thence N. 81-47 E. 90.1 feet to the joint front corner of Lots 9 and 7; thence along YMCA Street S. 0-11 W. 48.8 feet to the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises heireinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

153 43 De 2, 1971 at 10:30 A.m.

Lien Released By Sale Under 4.D., 1971. See Judgment Roll
Ro. K-12/14/.